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Committee Manager Carrie O'Connor (Ext 37614)

26 September 2019

## **DEVELOPMENT CONTROL COMMITTEE**

A meeting of the Development Control Committee will be held in **Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF on Wednesday 9 October 2019 at 2.30 pm** and you are requested to attend.

Members: Councillors Bennett (Chairman), Ms Thurston (Vice-Chair), B Blanchard-Cooper, Bower, Charles, Coster, Edwards, Mrs Hamilton, Lury, Northeast, Mrs Pendleton, Roberts, Mrs Stainton, Mrs Yeates and Mrs Worne

**PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE**

**PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION AT THE COUNCIL'S PLANNING RECEPTION AT THE CIVIC CENTRE AND/OR ON LINE AT [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)<<http://www.arun.gov.uk/planning>>**

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating

:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

**3. VOTING PROCEDURES**

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

**4. MINUTES**

(Pages 1 - 12)

To approve as a correct record the Minutes of the meeting held on 4 September 2019 (attached).

**5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**

**DEFERRED ITEMS**

6. **POST COMMITTEE SITE INSPECTION 33 BALLIOL CLOSE, ALDWICK, PO21 5QE** (Pages 13 - 20)

7. **PREVIOUSLY DEFERRED APPLICATION Y/103/18/PL 10 ACRE FIELD, NORTH OF GREVATTS LANE, YAPTON** (Pages 21 - 54)

8. **PREVIOUSLY DEFERRED ITEM P/134/16/OUT LAND NORTH OF SEFTER ROAD & 80 ROSE GREEN ROAD, PAGHAM** (Pages 55 - 62)

**PLANNING APPLICATIONS**

9. **AW/28/19/PL REAR OF 276 ALDWICK ROAD, ALDWICK PO21 3QH** (Pages 63 - 78)

10. **A/62/19/PL OLD BLACKSMITH'S YARD, WATER LANE, ANGMERING BN16 4EP** (Pages 79 - 90)

11. **BE/47/19/PL 38 CHALCRAFT LANE, BERSTED PO21 5TX** (Pages 91 - 98)

12. **BE/69/19/OUT THE COTTAGE, SHRIPNEY ROAD, BOGNOR REGIS PO22 9PA** (Pages 99 - 132)
13. **BR/129/19/PL 75 HIGHFIELD ROAD, BOGNOR REGIS PO22 8PD** (Pages 133 - 146)
14. **EP/179/18/PL GLADWYN, THE STREET, EAST PRESTON BN16 1HTR** (Pages 147 - 160)
15. **FG/74/19/PL HIGHDOWN INDUSTRIAL PARK, LITTLEHAMPTON ROAD, FERRING BN12 6PG** (Pages 161 - 172)
16. **K/19/19/HH LITTLEANGLEY, MIDDLEWAY, KINGSTON GORSE, EAST PRESTON BN16 1SB** (Pages 173 - 178)
17. **PLANNING APPEALS** (Pages 179 - 182)
18. **OFFICER REPORT UPDATES**

These will be circulated at the meeting.

### **BACKGROUND PAPERS**

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

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Note : Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

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These meetings are webcast live.

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